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Commissioner for Patents

Attorney Docket No.: 116946

Date: August 28, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

CARBON NANOTUBE DISPERSION LIQUID AND METHOD FOR PRODUCING

THE SAME AND POLYMER COMPOSITE AND METHOD FOR PRODUCING THE

SAME

Hisae YOSHIZAWA, Hirovuki WATANABE

By (In	iventors):
\boxtimes	Formal drawings (Figs. 1-10; 10 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to FUJI XEROX CO., LTD.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
П	Entitlement to small entity status is hereby asserted.
Ħ	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2003-7363 filed January 15, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	9 - 20	= 0*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY

SWIALL ENTITY				
RATE	FEE			
	\$ 375			
x 9=	\$			
x 42 =	\$			
+ 140 =	\$			
TOTAL	\$			
iling fee is attached. Excep				

OTHER THAN A **SMALL ENTITY**

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

RATE	FEE		
	\$ 750		
x 18	\$		
x 84	\$		
+ 280	\$		
TOTAL	\$ 750		
thornica noted haroin			

 \boxtimes Check No. 145683 in the amount of \$750.00 to cover the fi pt as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430